

## STATE WATER RESOURCES CONTROL BOARD

PAUL R. BONDERSOHN BUILDING  
901 P STREET  
P.O. BOX 100  
SACRAMENTO, CALIFORNIA 95801



June 10, 1984

Mr. David Powers, Grants Specialist  
Environmental Protection Agency  
Region 9  
215 Fremont Street  
San Francisco, CA 94105

Dear Mr. Powers:

CALIFORNIA SWRCB TRANSFER OF UIC GRANT TO DEPARTMENT OF CONSERVATION

In a letter dated December 20, 1983, Executive Director Michael Campos of the State Water Resources Control Board stated that the Board would no longer pursue primacy in administering the California UIC program for Class I, III, IV and V wells. Subsequently, in a letter dated May 4, 1984, Governor Deukmejian designated the Department of Conservation, Division of Oil and Gas to administer and coordinate California's Underground Injection Control Program for Class II wells.

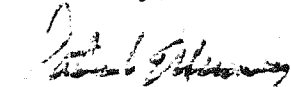
On May 21, 1984, EPA met with the State Water Resources Control Board and Department of Conservation to inform both parties of the procedures that must be followed in order to transfer the UIC grant to the Department of Conservation. It was agreed the Board would:

1. Provide EPA a copy of the December 20, 1984 letter indicating that the Board no longer is pursuing primacy.
2. Close-out the UIC grant having a balance of at least \$403,492 which EPA can provide to the Department of Conservation for implementation of the UIC program.
3. Not incur expenses against the UIC monies after June 30, 1984.
4. Incur expenses no greater than \$280,282 on the UIC program for Class II wells for the period October 1, 1982 to June 30, 1984.
5. Provide EPA with an interim Financial Status Report showing funds spent under the UIC grant from October 1, 1982 to June 30, 1984.

June 20, 1984

The information provided above will allow EPA to complete the transfer of UIC funds for Class II wells to the Department of Conservation by June 30, 1984. If you should have any questions, please contact Pat Lee at (916) 445-7988.

Sincerely,



PATRICK MERONEY  
Budget Office

Enclosure

cc: Mr. Nathan Lau, Environmental Protection Agency  
Mr. Bruce Wormala, Division of Technical Services  
Mr. David Meith, Region 5  
Ms. Nita Porter, Accounting Office  
Ms. Pat Lee, Budget Office